#### United States Bankruptcy Court Middle District of Pennsylvania

In re:
Eugene N McHugh
Deborah R. McHugh
Debtors

Case No. 18-03700-RNO Chapter 13

# **CERTIFICATE OF NOTICE**

District/off: 0314-1 User: REshelman Page 1 of 1 Date Rcvd: Feb 12, 2019

Form ID: nthrgreq Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Feb 14, 2019.

NO NOTICES MAILED.

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

5127727 E-mail/Text: bnc-quantum@quantum3group.com Feb 12 2019 19:01:46

Quantum3 Group LLC as agent for, Comenity Capital Bank, PO Box 788, Kirkland, WA 98083-0788

KITKIANG, WA 98083-0788

TOTAL: 1

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Feb 14, 2019 Signature: /s/Joseph Speetjens

### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email)

system on February 12, 2019 at the address(es) listed below: Charles J DeHart, III (Trustee) TWecf@pamd13trustee.com

Douglas Marc Leavitt on behalf of Creditor Hilton Resorts Corporation LEAVITT@DS-L.COM,

Filing@DS-L.COM

First National Bank of Omaha ncraft@fnni.com

James Warmbrodt on behalf of Creditor M&T BANK bkgroup@kmllawgroup.com

Joann Needleman on behalf of Creditor First National Bank of Omaha jneedleman@clarkhill.com,

jmmotz@clarkhill.com

John Matthew Hyams on behalf of Debtor 2 Deborah R. McHugh jmh@johnhyamslaw.com,

acb@johnhyamslaw.com,kef@johnhyamslaw.com

John Matthew Hyams on behalf of Debtor 1 Eugene N McHugh jmh@johnhyamslaw.com,

acb@johnhyamslaw.com,kef@johnhyamslaw.com

Martin A Mooney on behalf of Creditor LVNV Funding, LLC its successors and assigns as

assignee of Citibank, N.A. ahight@schillerknapp.com,

kcollins@schillerknapp.com;tshariff@schillerknapp.com;cmack@schillerknapp.com

TD Bank USA, N.A. bncmail@w-legal.com

Thea Alicia Paolini on behalf of Creditor American Express National Bank tpaolini@nssh.com,

klgagne@nssh.com

United States Trustee ustpregion03.ha.ecf@usdoj.gov

William E. Craig on behalf of Creditor Quantum 3 Group LLC ecfmail@mortoncraig.com,

 $\verb| mhazlett@mortoncraig.com; \verb| mortoncraigecf@gmail.com||$ 

TOTAL: 12

# UNITED STATES BANKRUPTCY COURT

MIDDLE DISTRICT OF PENNSYLVANIA

Chapter: 13

Document Number: 47

Matter: Objection to Claim 14

Case number: 1:18-bk-03700-RNO

In re:

Eugene N McHugh

Debtor 1

Deborah R. McHugh

Debtor 2

Debtor(s)

Eugene N. McHugh and Deborah R. McHugh **Movant(s)** 

VS.

Quantum 3 Group LLC as agent for Comenity Capital Bank **Respondent(s)** 

# **Notice**

Notice is hereby given that:

This Bankruptcy Petition was filed on September 4, 2018.

A hearing on the above referenced matter has been scheduled for:

United States Bankruptcy Court Ronald Reagan Federal Building, Bankruptcy Courtroom (3rd Floor), Third & Walnut Streets Harrisburg

Third & Walnut Streets, Harrisburg,

PA 17101

**Date: March 7, 2019** 

Time: 10:00 AM

Initial requests for a continuance of hearing (L.B.F. 9013–3, Request to Continue Hearing/Trial with Concurrence) shall be filed with the Court. Requests received by the Court within twenty—four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

Address of the Bankruptcy Clerk's Office:

U.S. Bankruptcy Court

Ronald Reagan Federal Building
228 Walnut St, Rm 320

For the Court:

Terrence S. Miller

Clerk of the Bankruptcy Court:

By: REshelman, Deputy Clerk

Harrisburg, PA 17101–1737 (717) 901–2800

Hours Open: Monday – Friday 9:00 AM – 4:00 PM Date: February 12, 2019

nthrgreq(05/18)